

Ethics and Spirituality In The New Relaxing

¹Faali Mohamadtaghi, ²Bagheri Hossein

¹Department of Human Science, Science and Research branch, Islamic Azad University, Tehran, Iran.

²Department of Human Science, Neka branch, Islamic Azad University, Neka, Iran.

Abstract: East of the problems that the West is undoubtedly the lack of spirituality and mysticism to achieve a calm face was blank. Serious gap in the eastern countries, especially Islamic countries can not feel. However, the cultural invasion of the capacity to take the fullest advantage. Sufism promoting new and trying in vain to draw axis human humans are Eastern. Currently in Iran after Asho mysticism, the school has attracted the most supporters Akanke. Spirituality, along with ethics, to achieve peace, is almost always human. Every human mind which way he will not be limited to the material world just to see and not only will the rational analysis of the world. However, this case does not change, in a mystical way of peace, are thinking. Spirituality is not religion and it is all the time. So there are two type of mysticism, religious mysticism and pagan mysticism. They existed before Islam. Sufism is a form Twin religion, but religion is not equal. In this article we examine the different practical mysticism and ethics, genuine and pseudo-mysticism, Sufism, emerging segments, the common points emerging mysticism, claimants and advocates peace, tranquility in the mysticism emerging peace of metaphysics and mysticism, Sufism, diversion works The role of media in the fight against false mysticism emerging peace, peace with the media's role in promoting the development of Islamic mysticism, the development of strategies to promote peace with Islamic mysticism, different approaches to achieve peace in the emerging outlines of mysticism.

Key words: Spirituality, Ethics, Peace, Media, Emerging, Metaphysics, Islamic.

INTRODUCTION

Sufism, Islamic civilization has several stages. Islamic mysticism, the descent of the Quran to the early third century by the piety and the University in this period were large, the Sufi words have meaning today, Kofi Abouhashm Kofee, Hassan Basri. Asceticism of the early third century at the schools with schools in countries such as Greece, Iran, India, Egypt and gradually find the combination of the Sufi movement, the nature and specific features of asceticism to mysticism that has become the asceticism is based on fear of God, but on the basis of Sufism is the love of God. In fact, the moment that Hallaj, Rabia, Shebly, Bayazid and instead of the fear of God, expressed love of God, Islamic mysticism that emerged and spread widely among the masses. Social conditions, historical, political and public interest is involved heavily in this. Islam was the basis of justice and monotheism. The second and third century, found a tendency toward mysticism and spirituality to the fact that Islam was not related to gold and a world force. The main reason was the spread of Islamic mysticism and various periods in history to go through. Worry and anxiety and frustration at the failure of the product. Man always trying to escape from it and is calm. Once peace is achieved, which appeared to be promising, mysticism, religious man to trust and rely on God calls to him. Never to despair of the hope which is not unique. God knows the real hope. I remember, so hope it gets there products. Dispelled and eliminated the worry of making their existence, hence the culture of religious mysticism, the true peace of God is mentioned in the shade. Religious mysticism, the anxiety caused by the neglect of God and the world knows. The man who faces the world with attractive offers, but I invite you to the various adverse and favorable calls and unstable, which creates anxiety and relaxation of the heart is diminished. With the withdrawal of the figures belong to the world and the divine shrine in the heart of a safe, quiet place. Over two thousand Americans appeared in the cult-oriented spirituality and mysticism for over two thousand are emerging in Europe and a small percentage of them are common. These schools include a wide range of spiritual mysticism, spirituality and religion to sex and drugs can be studied. Reduce injuries and emerging mysticism, the explanation must be clear and explicit false and irrational teachings of the schools, the supply of pure Islamic mysticism to a new generation of young people to understand the Islamic world and other nations to seek the truth. Islamic mysticism with the goal of achieving divine esteem and satisfaction with a series of rites and rituals in the development. By act of selfishness and give to them and see one of their mortal nature. Incomplete removal of Sufi mysticism, the emerging real ritual to try to impose their followers, instead of spring water and showed them part of their spiritual need to satisfy the claims of his lies and of course attractive. One of the emerging popularity of Sufism in the contemporary

Corresponding Author: Faali Mohamadtaghi, Department of Human Science, Science and Research branch, Islamic Azad University, Tehran, Iran.

world, undermining the moral foundations of society and human fatigue and the search for refuge from this situation is ethical. Spirituality is emerging largely benefited from the foundations of psychology. Claim to have guaranteed and immediate solutions for today's human anxiety and depression, as the roof of their school, tired of trying to cool relations between the modern world are gathered. Tired of human relationships, material, spiritual and moral life is calm. But look at the process of spiritual orientation that is hasty and not through a few more decades of life, show that we are faced with the phenomenal explosion of spirituality. Any forms of human spirituality, which until yesterday had been kept out. All life and its relationships within the material was analyzed. Today, with all haste and greed of the world is dark and elusive material to any string that is the color of spirituality, which Cheng said. This area provides for the promotion of false mysticism.

The Practical Difference Between Mysticism and Ethics:

One of the rise of Islamic culture was born, grown, evolved, the science of mysticism. As a scientific and cultural system has two parts: theoretical and practical parts. The practical part is that part of human relationships and duties to himself and the world and with God explains and explains. The ethics of Sufism as a "science" is a practical science "journey" is called. Spirituality is described in this section of the "cutaneous leishmaniasis" for the inaccessible peak of humanity, which means "Unity" will be where to begin and what steps should the homes and the homes were way over and in what circumstances What occurs to him to be imported into him. Mystics of the perfect man that must necessarily accompany "Nvsfran" is sometimes "Khazr" interpret. This is part of Sufism is the mystical practice of ethics is this like that about the "what" and argues that, with this difference: A - mysticism about human relationships with God and with himself and the world will talk. Of his human relations with God. It is imperative that all moral systems do not see that they talk about human relationships with God. More about human relationships with other people and they talk only to the consideration and the religious moral systems are concerned. B - mystical journey - as the concept of this word implies - is dynamic and moving, contrary to the ethics of living. In mysticism he is the starting point and destination and the home and the steps they were able to head home during leishmaniasis should be final. The mystic permitted without alloy, for "path" exists. You've decided that the path and step by step through the house and home. No transition to the next house to the previous home is impossible. Therefore, the mystic human soul is like a plant or a child. She is perfection in the development and growth for the system should be. But the morality of the virtues of a series of such right, right, justice, chastity, charity, fairness, generosity and spirit so that they shall be adorned and manifested. In terms of ethics, the human spirit like a house that is decorated with a series of paintings and ornaments and adorned. Without getting in the way of where to begin and where it will end? For example, starting from the ceiling or the walls and walls of what? The top or bottom of the wall? Conversely, in mysticism, the moral element is a moving and dynamic. C - elements is limited to psychological and moral meanings and concepts, knows that most of them, however, outweigh the mystical soul is vast. In a series of circumstances and the devotion of the mystical journey of the heart goes, that only a "Leishmaniasis way" during the journey and gives residents and other people unaware of the circumstances and imports. Each of the Gnostics, are the symbol of God's name, the Gnostics, the book is extensive in this regard, Imam Khomeini did not find the job opportunities, but also knowledge of the writings of others and listen to their arms. Morality is man's attempt to become a good person, be pious, from heaven to be, just may, be the righteous and the understanding that all carnal virtues in the book of ethics and practice it, the head of a man faithful to the all it means. But mysticism is the first step in a new one, he will not be a good guy, he is good. She will see Paradise. If the sum of all the virtues and piety was higher degrees, higher degrees of justice was and was privileged to work at all, is a student of mysticism. Spirituality does not mean that people who take the trouble to become a good person, with a mystic intuition is working. In mysticism, passion, fear of hell or to heaven and there's no willingness to countenance. This is in ethics. The moral virtues, who works at the Gap does, speaks, argues that because of the wisdom, justice of the cause, the appearance of traditions, the intellectual argument, the argument is a perfect hell, heaven, too.

Genuine and Pseudo-Mysticism:

Claimants in the hot market of Sufism, sometimes sex is presented as a commodity, sometimes causing substances and drug fantasy, magic and sometimes fabulous, sometimes violent and exciting exercises, sometimes seemingly moral rhetoric and literary entertainment. The emerging mysticism (such as Western Spirituality), which are multiplying every day now, should not overlook the fact these claims, which all carry their own extension with the sacred mysticism, Sufism has nothing to do. But the most optimistic, if only they can be a process of experimental medicine to treat patients with physical illnesses or mental calm and relaxation in order to dominate others, or a psychological theory or at least most of it as a way to dominate the inner nature. Latest arts and mystical spirituality virtual schools, a kind of spiritual orientation

earth (not heaven) is. That is the kind of pseudo-spiritual experiences, such as hypnosis and yoga and meditation that leads. Thanks for understanding and knowledge of Sufism, Islamic mysticism, Sufism, non-Islamic distinction must be specified. Include:

A - Due to the nature of Islamic mysticism, not only that nature is alive with all its aspects under consideration is the seeker. I cannot see in nature mysticism, or false or just an innate tendency of the series is considered. The same time a field is not regulated. The worship of nature, with any kind of humility and a sense of calm is needed and is actually fun.

B - in non-Islamic mysticism, ethics and moral foundation, not just loose, so sometimes it's immoral to be promoted and good moral character of the other is suppressed. Sometimes the name of morality, breaking and cruel humiliation and rearing as a result of your product and imposes seeker. The point is that in Islam, Sufism has in place a comprehensive system of belief, the military and the centrality of monotheism monotheism. The comprehensive system, as well as spiritual growth is predicted, there is still fighting injustice, oppression and even subversion through the conduct.

C - one of the profile of Islamic mysticism, spiritual bond with the other's responsibility. Conformity with the other dimensions of existence and the emphasis on overall growth, a unique feature of Islam is Sufism. The word Sufism is a mystical binding.

D - The Sharia is Islamic mysticism. In other words, a way to reach God through the minutiae of religious orders and pass jurisprudence.

E - found in Islamic mysticism and intuition is not the only end and purpose, which is quite marginal. In the mystical Islam, is the thralldom of slavery. Sheer curtain, the opening of the gods and so this is the candy. Spiritual insight, incidentally, is that due to the thralldom of the beloved is granted, however, due to the expediency and wisdom.

Emerging Division of Mystic:

The Spirituality can be comforting for the development of various types. They cannot all be treated as a species, they each have a meaning and position should be divided into these. Some of them have religious roots, such as Sufis. However, these traditions are on the tree trunk like Nematollahi, Safi Ali Shahi, who separated themselves from the past do not know. Some thoughts of modern mysticism, quite like that in America and Europe, there are groups such as Satanism. These others do not know their standing tradition, but its modern status as a kind of mobility. I have some of the state, nor can I understand the tradition and modernity are not the heart, or of postmodern anti-rationalism. We cannot and does not satisfy the intellect, the third state created. These are some of the past refined mysticism, the mysticism of the past and found that the emergence of new characters are not new. Some people are born to juggle too many of you and simply take advantage of modern man, why should they be separate and should not be dealing with a form. But all this requires the kind of man today. The twenty-first century, the depression was named to the RA, the modern human has everything, except the heart and love. The depression started a new mysticism of the 19th century draws, they should not be considered bad, but they must be good and they have absorbed. Many of these people who are attracted to mysticism, people are good and healthy, just the way problems are identified. The quietness of the false mysticism, the mysticism and the buyer's home is a blessing to the pro-found and have been developed. Of course, one reason for their expansion, this mysticism is matched by its modern terms, to look to the traditional rigid. This is because most of them, namely those who were entering this stage, there needs to be brought on their own, he is available for both conditions, there is no conflict. Therefore, the aim of achieving peace, mysticism emerging segments include:

American Spirituality:

America from India, the cradle of Sufism to be a great idea and I think it is not. American mysticism of the old days, especially in South America was formed in Mexico, but was developed after World War II. Indian mysticism in various forms has emerged. Indian ideas to deal with ethical advice. Beliefs about God and the afterlife are not working. Using herbs and hallucinogenic states, people are away from reality. Akankar mysticism of Sufi and secular Americans is emerging to give the fans Akankar marriage ban incest and how many of those in Iran who claim to stand with his mother and sister are married.

Eastern Mysticism (Indian):

Indian mysticism in contemporary is Iran is. The reason why India should first be reviewed and why we are more important Hindi mysticism. Perhaps the two factors mentioned

A. Because they are old. B. A lot of new flows into the stream of Hindi and Hindi have been influenced by his religious name the world's supply. Indian mysticism are two general categories. A. Spirituality BC ancient tradition that has been

B. Spirituality Created a new or emerging

The most popular Sufi mysticism, Buddhism and above all the world is Hindi. Yoga, has a long history. But in more recent centuries has been considered. The mystical model, with six of the trends, because that man has seven bodies and seven chakras or energy centers, the yoga of physical and mental exercises, relaxation and mastery of spirit over body.

Mystical Upon Psychological:

Unfortunately, while other categories of mysticism that is secular in contemporary Iran has spread. These activities include: the therapeutic sense, halo predict, horoscopes, Ann. El. Following hypnosis, meditation.

Mysticism of Indigenous:

The mysticism of the Sufi sects are known, from the distant past in our country and has spread in Islamic societies have developed after the war. These cults are mainly anti-religion, but they are fighting or law or conflict of reference.

Common Points Emerging Mysticism:

A. In God's mysticism, the earth, is located within the human. This issue has concerned religious Westerners so that this new movement to have East West Building.

B. the power of God within the network of natural and universal in the sense that our God is a cosmic manifestation of God.

C. to lead off, listen to your inner voice. It withers the heart and the Prophet is a divine inspiration to feel good and evil, the order will go to the heart, the heart is the source of divine inspiration, but the temptation to have a major presence in the heart.

Two ways to deal with this kind of mysticism, there is emerging: the necessary and negative Islamic Sufism is unknown, the people, issues and Islamic mysticism known works, for which there are different attitudes in Islamic mysticism, that all Muslims Islamic mystical tendencies do not agree with all, now that some Sunnis do not accept mysticism, the mysticism certain number do not agree, the cause remains unknown Islamic mysticism is that it has reached the point where the unity of mysticism, Where is the faith and in accordance with the law is there and where? Now, when hundreds of propaganda and false mysticism, Sufism, your advertisers are, we're still involved in the initial conditions of Islamic mysticism, the mysticism of the natural spread.

Claimants and advocates peace Devices on the claimants and claimant groups, missionaries, depending on location, facilities and their objectives, methods of face to face individual and organizational methods to determine the point group of rings and interfaces, are working to attract followers and disciple. All methods and devices to impact the community are:

A - identify and attract naïve and credulous people.

B - need to provide young disciples and bribed with money, food, housing and provide them toys and writing pleasure.

C - open communication, encouraging young people to sexual and rearing of such meetings and tours the complex moral corruption and recommended to women for its unveiling ceremony.

D - distribution of non-religious instruction and attractive appearance.

E - Global Eye, nasal floor, doing something extraordinary or unusual facade, like capturing ghosts.

F- high and lies claims processing, such as: dignity and miracle claims, claims to know the secrets and mysteries of the universe and discover the secrets and mystery, mastery and understanding of the properties of strange letters and numbers and tables.

G- The sleep of the disciples or the interpretation of dreams, attractive and desirable.

H- rhetoric and eloquence and his abuse of power in the audience.

I- interpretation of the Koran and the religious vote and the religious practices and innovations in the fatwa, as I said prayers in Persian and Turkish in the time of its full purpose.

J- transmitting a false sense of personality to make disciples, such as embassies and missions specific to each disciple.

K- alleged sins of intercession and healing difficult for refractory disease.

M- and the dependent claims related to theological institutions, judiciary, police and other security and good centers of the disciples to trust.

N- connect easily and effortlessly disciples claim to spiritual authority, allegiance and compliance with a peremptory

O- in the arrests of NGO non-governmental organization with the promise of material and spiritual assistance.

At In recent decades, the mystical sect has been the global top. That our country They were impressed. Growth factors such as communication and information. Frustration of Modern rationality, the failure of

financial systems, more leisure, variety-seeking and military applications Information, raise human quandary, the emergence of a new trend, adding mysticism. In Sufism, the main goal is not necessarily a close and loving God. Goals, such as love, Joy, peace has its place, however, factors such as: the promotion of religious pluralism, Aquaculture disciple, a municipality and a base, introduced as the love, attention and into Ethics, according to sex. It is almost a common feature among them. The spiritual needs of Innate basic human needs and the change is still alive. Despite Development of science and technology, as well as issues affecting the world. No review and Their analysis, it is impossible for countries to decide. Even though in the past decades The need to hide it in various forms were tried, with more power on the head and Has had dramatic effects on the global community. On the other hand there is the need for and benefits Distortions and innovation and provides the possibility of abuse is different. Some counterfeit products Sell ??itself as a principle, especially in the mystical discussions of complex and multi- Next to them are seen many cases of diversion. With the ever increasing information and These changes in communication, we also have a low impact and has. At Around and around we can look at the effects of the new mysticism sometimes I live a happy, successful, young people are introduced to relax and see. So It is essential that sensitive about these issues and to consider the following principles should be addressed.

- A - Semantics Spirituality
- B - Spirituality
- C - Emerging The causes of this trend Human spirituality:
 - A - Frustrations of modern rationality and science
 - B- proof of a false philosophy, spirituality, conflict
 - C - The failure of anti-spirituality
 - D - Home of spirituality-oriented groups
 - E - Military and intelligence applications
 - F - Talk of innate worship Drancy
 - G - the introduction to the ancient faith and proportional to the New
 - H - Increased human quandary
 - I - Fear of the Future
 - J - Increased leisure
 - K - Seeking to increase diversity
 - L - global injustice.

Mystical Commonalities Emerging:

- A - ambiguous, if not explicitly stated
- B- Belief in reincarnation
- C - humiliation and denial of thinking
- D - According to the refinement
- E - Emphasis on love
- F - Central and disciple their emphasis on husbandry
- G - And the status of a municipality
- H - Topics of sex and sex
- I - Mosaic Religions and different perspectives
- J - Lack of God
- K - Reject Sharia
- L - The Dance Drugs M - Belief in reincarnation

The rise of science in the Islamic culture was born and grew and evolved, "Science of Spirituality".

Find Comfort In Mysticism Emerging:

Created a new religious movements (NRMs) (New Religious Movements), are a new phenomenon. These groups and movements that emerged after the Second World War, were prominent in the late seventies in Western societies, these movements cannot be unified under a general law that, for various reasons some succeed and some fail corroded and failed. More mystical schools are emerging today in Iran have both East and West are together. The main characteristics of this new cult, a man claiming to be soothing for dry and damaged relations is merely industrial societies. Calmness of mysticism fake, it is temporary relief and support, the various means of promoting social isolation and separation, some methods of psychology, sociology, in some cases encouraging and recreational drug use or sexual done. Pure Sufi teachings of their schools made ??exactly the opposite, on the community and emphasizes the need to resolve problems of religious brothers. In Islamic mysticism, the essence of God's closeness to his satisfaction, not to achieve soul or some and greatness, discovered. But the emergence of new spiritual purpose, to achieve peace and to achieve the goal of any tool can be benefited.

Studied Metaphysics and Mysticism:

Monotheistic nature of all humanity And even pagan spirituality are needed. This is why the Sufi There appears to be false. The field of mysticism, the field judge and the judge It is difficult, because there is no criteria other than the general sense, to judge There are no details about the mystical intellectual. Mysticism is based on intuition and observations No one else is proof.

Realm of metaphysics, like the sword Is double-edged. Topics superior wisdom and intellect, both in the infrared field is discussed. Easily Not detectable. The hardness of the human ego strength, will power, this The power is in the hands of all and only certain people are hard to accept. Some calm your nerves with a false mysticism And they say, comes with music to mysticism. The music just relax Another thing that brings neuroscience and mysticism. Our measure of spirituality (a measure of experience). Through this experience we can get to the truth. Invited to the Messenger of Allah in spirituality is primarily T and this combined with the training of human intellectual Is. The rest of Islam, such as politics, economy, household provisions, Introduction to Human Communication With an introduction to ethics, spirituality, God and man is to reach God. Even Justice For an introduction to social ethics is moral. In a society where justice is not respected, There is no possibility of spiritual growth. At the boundary between the spiritual and material affairs There. The boundaries between the sacred and the mundane affairs of Islam has not. If In much of the mysticism, the border there. This was how he learned the art of the human animal nature, for A noble man. This is the strongest type of mysticism, that any moment of your life No mention is God. Work on Islamic mysticism, studying and all the All other life is worship. It is customary to become divine. May become sacred to the devil, like a Del Close Faithful to their prayer beads that act is evil. I divide the world God and Satan, the Muslim and the circle of God in everything, even Satan Is. Islamic mysticism, Sufism, the scene is over, but a mystical presence in the scene. Do not forget for a moment he was unaware. Messenger of Allah, without being separated from the people, their privacy Were among the people.

Mystical Works Diversion:

The non-orthodox streams of mystical and religious history of Islam's history. They review the history of Islam there. The mysticism so present in our society it is not new. But what we need more time to study them in personal and social effects of this mysticism.

The Negative Consequences Shop:

A - Personal effects: damage to the face of traditional religious mysticism and even create their own religious skepticism. Create a mood of isolation and escape in their community and away from their duties and obligations of individual and community, encourage people to do unlawful acts, practices and also ignoring the wisdom or the commandments and the alleged religious rituals and the ethics.

B - Social effects: the breakdown of the family center and creating conflict between those tribes. Impairment in social order, by field of fraud and deception, a disappointment and frustration at the inaction.

The consequences cannot be charged to all persons or movements and Sufi sects claiming to be a true measure. Rather it is intended that each or some of these consequences could arise on any view of Gnosticism. Some sects believe in ethics, for example, tends to increase. But stay away from the isolation of individual and social activities.

widely Touted:

Today, diversity and social change and development and dissemination of these consequences are greater. The tools and methods that are used together and diversity of GE is more attractive. However, the deviation in the mysticism and religion is not our own. It is impossible to influence and create a diversion order is far more than the past and this is due to communication. Besides the above, the tendency of some segments of society, especially youth, to meetings and mystical circles, as the importance of the finds More specifically:

A - This tendency toward mysticism, alien and often imported and is growing.

B - The rate among young people inclined to mystical alien rings are relatively high and growing.

C - A stranger's hands in promoting the culture of this mystical Shiite tendencies are evident. To be a new realm of cultural invasion in the incidence of diversion as Sufism, which is the most important factor in the transformation of religion and religiosity as the consistency of anti colonial influences.

The Media's Role In The Fight Against False Mysticism Emerging Peace:

The main work of the media, to inform and be informed. Either scientific or artistic form. The first is expected to ill-informed, even if the cause of promoting negative mysticism. Some films, is promoting such content. Some programs that are offered as rituals, sometimes resort to these skirts. TV's greatest work, the program offers comprehensive language arts (film, theater, poetry, conversation and interview) is. In this way the headlines are in need of support. The planning team and the artists can reach the desired result. TV

should be introduced to review and correct the false mysticism, Sufism, the real deal. If he can fill the spiritual vacuum, there will be less than the currents deflected as Satanism. At least this way he can prevent the diversion of development trends. Saved the community from danger. Although it may be that any group or groups of education cannot be guided.

The Role of Media In Promoting Peace With Islamic Mysticism:

The first step should refrain from promoting non-Islamic spirituality, mysticism of the past, not the industry. However, that could create its own industry. Spirituality is not a service, but the major part of social services to develop, complete and even requiring them to limit or even remove. But mysticism is essentially a cultural issue. It can affect the planning and management culture. But things can be done and the media have a role in the promotion can be defined as follows:

Promotion of Cultural Programs In Islamic Mysticism:

Identify the common spiritual and moral development and community planning in areas known for bleaching damage. - Modeling and representations of prominent moral and spiritual life and the release of their film and their lives. - Production of books and periodicals in the attractive spiritual children, adolescents, youth and the general public. - Use of national media (IRIB) in the development of spirituality in society by producing and broadcasting programs with spiritual themes and experts and to avoid broadcasting any program under which the modeling is negative. - Using the arts in promoting the spiritual community and invited artists (poets, artists, storytelling, film makers, calligraphy) to produce films, novels, stories, paintings, drawing, calligraphy, animation (animation) and songs with spiritual themes. - Active participation through education and spiritual education of fathers, mothers, teachers and parents and teachers by the Board. - The moral order to the National Youth Organization in collaboration with design and youth recreation organizations and institutions related to youth affairs. - Take advantage of the techniques of social psychology and advertising techniques to promote Islamic spirituality. - Centers of spiritual enrichment programs, formal and informal education from kindergarten to higher education institutes and seminaries. - Optimization of Islamic mysticism and ethics in college textbooks. - Charter of ethics for organizations and institutions and its efforts and commitment to implement it. - The largest cultural complexes - entertainment with a spiritual orientation and education for young people. - Establishing a core research institutes and study centers and spiritual support. - Taking advantage of the unique capacity of mosques, religious delegations and to promote and deepen the more norms of pure spirituality. - Instructor training courses for imams and emphasis on mysticism and ethics in order to assign more capacity to the altar and pulpit of moral education and cultivation of the population. - More funding for the establishment of counseling centers with skilled and committed management experts. - Infrastructure for tillage devotion to more people and PBUH bits from the purity of his conduct. - To promote the national culture, such as strengths and virtues firmly institutionalized love of God, prayer, modesty, respect for the older, kindness, honor, hospitality. - The reading competitions, essay writing, photography and poetry. . . With spiritual themes. - Shopping for culture (including books and cassettes and slides and software) with the theme of experience and a valid objective and documented stories about spiritual issues and distributed them among adolescents and young adults. - Recreating the story published in the spiritual literature of the ancient Persian language daily.

Promoting Social Programs In Islamic Mysticism:

Facilitating communication and face to face with the spiritual personality in the eyes of public opinion and behavior. - Pathological behavior in the field of culture and spiritual beliefs. - That the famous culture and denying sins and public oversight, create value and foster the spirit of sensitive plants exposed to damaging factors, mental health and spiritual health of children threatened by an extensive team of qualified and trained to the famous and forbids Perspiration of the people especially the youth. - Identifying and planning for the replacement of entertainment from neglect. - Dealing with economic policy, culture, propagation. That led to the fading of moral values ??in society are promoted as luxury consumer orientation and the final stage and fueling the spirit of amplification, eye for eye - Most of the material and spiritual groups such as barracks and detention centers and rehabilitation centers with dedicated management application, funding for cultural activities and create an efficient system of education - spiritual. - Celebrate the moral and spiritual character of work or trade in any of the mentioned parameters and introducing people to their advantage. - Acceptance and use of popular personalities, moral, spiritual and their role in the development of spiritual culture. - Appropriate information to young people about moral and spiritual aspects of life and committed to popular artists and athletes.

Different Approach To Achieve Peace In The Emerging Mysticism:

Emerging Spirituality, a stream that passes through four decades of their lives. This mystical tale of false starts that followed the abandonment of religion and religious beliefs in the West, the crisis could undermine the spiritual foundation of the West and Western-style life became unbearable for the people. Following the crisis of spiritual knowledge and the student movement in the 1960s and 1970s swept the United States and Europe. This was the West is trying to repair itself. This phenomenon is also present in other countries as our country of religious and cultural authenticity has become a problem and has misled many people. The third approach for the analysis of modern religions are:

Approach a Conspiracy:

This way we have the illusion that the global arrogance have created all these religions to engage in combat with the Islamic Revolution. However there is evidence, however, has drawbacks. Such that only three decades of life since the revolution, but, according to Milton and Irene Gardvn Barker, the emergence of new religions to come back about 60 years ago.

Simplistic view:

In the era of human spirituality in this new spiritual movements to respond to the needs of today's needs. This view is also fundamental problems. And theories in the West now that the government is secular and religion do not work, as well as popular movements and legal centers have been established to prevent the formation of this sect.

The Exploratory Approach:

Accepts only scientific reasons. Promote benevolence and good ideas are accepted, but the evidence is not good ideas, but does not advertise, it cannot be advertised. When the definition of spirituality emerging in the realm of scientific study, we find that interest in spirituality is a trend that most noble of human society that it is temporarily unable to live without religion.

Develop Strategies To Promote Peace With Islamic Mysticism:

Islamic mysticism is not easy to promote, in our great capital and extensive media planning is a complex work. We intellectuals and their non-religious spirituality in the novel is a threat to the reach. If they all come to the field and strive to light the wisdom and spirituality of the people, there is still much less power than the front. However, the size should be to manage and be patient. Must begin a serious scientific work and Islamic mysticism and spirituality, but the peak is lower than that in the immediate human needs and expectations, he replied and we provide a direct path to the highest stages of spiritual draw. Human body should be relaxed to explain that religious spirituality, hope, joy, love, massive internal forces and the excellent traits in their children's lives to lay the deposit, discovery and it flourished. Creativity and innovation, success, happy living the dream as the most striking consequences of the dignity and freedom of religious spirituality and righteousness and purity, freshness and insight it brings to light the spirits and the quiet satisfaction of God's creatures makes unsparing. Scientific Ethics and Spirituality in the damage of concrete results and outcomes at the expense of spiritual and moral life of this world is living. According to religious sources and the issues explicit verses and traditions of spirituality and success of new titles below, foundations of spiritual creativity, ethics and spirituality of living in happiness. Much deeper level and if we really put a lot more attractive than those offered today, will lose their valuable content. Although the approach is very attractive, effective incentive mechanism is to start. Spirituality should appear on the public scene and to show off, the artistic and cultural tools to promote his interest in Islamic mysticism. For the development of Islamic mysticism can be a symbol, a symbol of Islamic mysticism, at best, a man with a white dress, hat and pulled on the Ecstatic. It has nothing to do with Islamic mysticism. Spiritual world of the future in the hands of those who can own spiritual ideas are established in the general culture of society. Meanings should be lifted to ease the explanation, the work is pure imagination and hands to move the artist to receive the mystical meanings of symbols to come.

Conclusion:

Worry and anxiety and frustration at the failure of the product. Man always trying to escape from it and is calm. Once peace is achieved, which appeared to be promising, mysticism, religious man to trust and rely on God calls to him. Never to despair of the hope which is not unique. God knows the real hope. Islamic mysticism with the objective to achieve a series of divine esteem and satisfaction of the customs and rituals that the people by their acts of selfishness and one is left to see the mortal nature of. The practical part of mysticism, such as the ethics of about "what" will discuss. Latest arts and mystical spirituality virtual schools, a kind of spiritual orientation earth (not heaven) is. Spirituality can be comforting for the development of various types. They cannot all be treated as a species, each one of these position sense and

they should be divided into these. America from India, the cradle of Sufism to be a great idea and I think it is not. Claimants claimed the tricks and missionaries groups, depending on location, facilities and their objectives, methods of face to face individual and organizational methods to interface with the Leader and rings and the disciple are engaged pursuant to attract more schools .. Mystic Iran are emerging today in two dimensions are the East and West together. The main characteristics of this new sect, alleged human soothing to dry and damaged relations is merely industrial societies. the sword, such as metaphysics Is double-edged. Topics superior wisdom and intellect, both in the infrared field is discussed. Easily Not detectable. The hardness of the human ego strength, will power. . The expectation is that the media, even to promote the cause of the ill-informed negative mysticism. Islamic mysticism is not easy to promote, in our great capital and extensive media planning is a complex work. We intellectuals and their non-religious spirituality in the novel is a threat to the reach.

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